

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, Fremont Investment and Loan



Doc#: 0816811090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2008 12:03 PM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 25th day of April, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Daniel L. & Judith L. Voltolina *
Dan Voltolina, 2644 Martin Ct., New Lenox, IL 60451 as Joint Tenants
Voltolina

The following described real estate situated in the County of Cook and State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: _____

PERMANENT REAL ESTATE NUMBER: 19-13-425-016

ADDRESS OF REAL ESTATE 6200 South Campbell Avenue, Chicago, IL 60629

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Fremont Investment and Loan

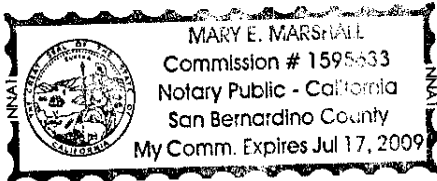
[Signature]
Vice President

Sandra Hildreth

Assistant Secretary **AVP Default Processing**

STATE OF
COUNTY OF

California
San Bernardino



I, Mary E. Marshall, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Hildreth personally known to be Vice President of Fremont Investment and Loan and AVP personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 25 day of April, 2008
Commission expires July 17, 2009 Mary E Marshall
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004


FIRST AMERICAN TITLE
ORDER # 1713513

303

UNOFFICIAL COPY

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUN. 12.08


REVENUE STAMP

0000053661

REAL ESTATE TRANSFER TAX
00020.00
FP 103028

STATE TAX

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE




JUN. 12.08

0000053455

REAL ESTATE TRANSFER TAX
00040.00
FP 103027

CITY TAX

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE



JUN. 12.08

0000017924

REAL ESTATE TRANSFER TAX
00420.00
FP 102812

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$
OF SECTION 13, AND THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST
 $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Mail to:

J.F. KLUNK

916 S. STATE

LOCKPORT IL. 60441

Send Subsequent Tax Bills To:

DAN VOLTOLINA

2644 MARTIN CT.

NEW LENOX IL 60451