

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
ELIZABETH DARBY
2319 N HAMILTON AVE 1
CHICAGO, IL 60647-3385



Doc#: 0816815168 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2008 02:43 PM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #0655315054 "DARBY" Lender ID:03388/420975284 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by ELIZABETH DARBY, AN UNMARRIED WOMAN, originally to UNITED HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 02/21/2007 Recorded: 02/28/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0705933121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-31-108-035-0000

Property Address: 2319 N HAMILTON AVENUE UNIT 1, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On May 30th, 2008

By: _____
MARYLYN C BROWN, Vice-President



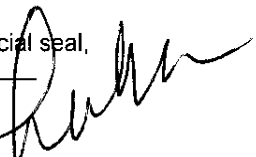
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STATE OF Maryland
COUNTY OF Frederick

On this 30th day of May 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN , who made acknowledgment on behalf of ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

LEAH M.I. VROMAN
Notary Expires: 08/08/2011



Leah M.I. Vroman
Notary Public
Frederick Co., MD

Prepared By:
SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT;

LOTS 27, 28, AND 29 (EXCEPT THAT PART OF LOTS 27, 28, AND 29 NORTHEAST OF A LINE DRAWN FROM A PART ON THE NORTH LINE OF LOT 29, WHICH LOT IS IMMEDIATELY NORTH OF LOT 28, AFORESAID, 50 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT OF THE EAST LINE OF LOT 27 AFORESAID, 4 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) IN BLOCK 5 IN VINCENT, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29; THENCE SOUTH 89 DEGREES 28 MINUTES 16 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 29.35 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89 DEGREES 28 MINUTES 16 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 20.65 FEET; THENCE SOUTH 53 DEGREES 40 MINUTES 40 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 16.27 FEET;

THENCE SOUTH 36 DEGREES 19 MINUTES 20 SECONDS WEST, A DISTANCE OF 2.84 FEET;
 THENCE SOUTH 00 DEGREES 32 MINUTES 37 SECONDS EAST, A DISTANCE OF 10.30 FEET;
 THENCE NORTH 89 DEGREES 29 MINUTES 46 SECONDS WEST, A DISTANCE OF 32.40 FEET;
 THENCE NORTH 00 DEGREES 34 MINUTES 59 SECONDS EAST, A DISTANCE OF 22.13 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF 2319 PARCEL AS DESCRIBED IN DECLARATION OF EASEMENT AGREEMENT DATED JUNE 1, 2001 AND RECORDED SEPTEMBER 18, 2001 AS DOCUMENT NUMBER 0010862721 FOR THE PURPOSE OF PEDESTRIAN ACCESS ON, OVER AND ACROSS THE NORTHERLY.73 FEET OF 2317 PARCEL AS DEFINED THEREIN.

0655315054