

# UNOFFICIAL COPY



Recording Requested By:  
CCO MORTGAGE

Doc#: 0816815108 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2008 01:17 PM Pg: 1 of 2

When Recorded Return To:

HOMESTAR BANK  
19614 S. LAGRANGE ROAD  
MOKENA, IL 60448

### SATISFACTION

CCO MORTGAGE #: HUNDT, CHRISTOPHER J "HUNDT" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS THAT RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by CHRISTOPHER J HUNDT AND CATHERINE HUNDT, originally to SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: \_\_\_\_\_ Recorded: 07/30/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96579661, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 54, IN GALLAGHER AND HENRY'S FAIRMONT VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89409970, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-25-108-004-0000

Property Address: 17019 BEDFORD LANE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

On February 29th, 2008

By:   
BETSY S. MORANO, Assistant Vice-President

S-Y  
P-2  
M-4  
MP.

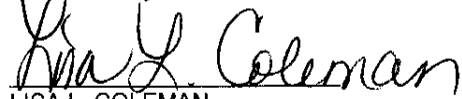
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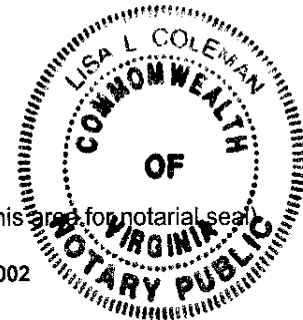
STATE OF Virginia  
COUNTY OF Henrico

On February 29th, 2008, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LISA L. COLEMAN  
Notary Expires: 04/30/2008 #221343



(This area for notarial seal)

Prepared By: Lisa L. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office