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ASSIGNMENT OF MORTO



Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc. as nominee for MARKET STKEET MORTGAGE

CORPORATION, "It's Successors and Assigns" in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to CITIBANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-8 all title to and interest in the Mortgage dated May 9, 2003 and recorded 25/16/2003 as document number 0313633003, in the COOK COUNTY Recorder's Office, for the sum of \$352,300.00 executed by Monica Diaz to Mortgage Electronic Registration Systems, Inc. as nominee for MARKET STREET MORTGAGE CORPORATION, "It's Successors and Assigns".

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-09-227-033-1258; 17-09 227 033-1044;

Address(es) of Real Estate: 635 North Dearborn, Unit 1404, Chicago IL 60611

MIN Number: 1000169-0004659652-5

MERS Address: 1595 Spring Hill Road, Ste. 310, Vienna, VA 22182; Phone #1-858-679-6377

Loan Number: 9038845

EMC address: 2780 Lake Vista Drive, Lewisville, TX 75067

IT WITNESS WHEREFORE, this Assignment is executed this

Mortgage Electronic Registration Systems, Inc. as nominee for MARKET STREET MORTGAGE CORPORATION, "It's Successors and

Assigns"

Given under my hand and official seal,

this 2 day of MA

NOTARY PUBLIC

SHOUA MOUA FARY PUBLIC - MINNESOTA MY COMMISSION **EXPIRES JAN. 31, 2012**

_____, County of ___ Panto of w___ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of as nominee for MARKET STREET MORTGAGE CORPORATION," It's Successors and Assigns" personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

0816818051 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/16/2008 12:23 PM Pg: 1 of 2

0816818051 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 1404 AND PARKING UNIT P-137 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6, ANL 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, R ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTA CHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED February 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 635 NORTH-DEARBORN, #1404, CHICAGO, IL 60610

ALTA Commitment Exhibit "A"-Property Description

(2008-00766-PT.PFD/2008-00766-PT/15)