

UNOFFICIAL COPY



08168293

When recorded return to:
YVONNE JOHNSON
11524 S RACINE AVE
CHICAGO, IL 60643
L#:08710292446



08168293

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1998-12-23 11:27:04
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **YVONNE JOHNSON AND ADRIAN JOHNSON** to **CREVE COEUR MORTGAGE ASSOCIATES, IN** bearing the date 12/10/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97947578. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 11524 S RACINE AVE
CHICAGO, IL 60643 pin#25-20-328-122/25-20-32

dated 11/21/98
ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER
FINANCE COMPANY, INC.

By: _____
JORGE TUCUX
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/21/98
by JORGE TUCUX the VICE PRESIDENT
of ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD C
FINANCE COMPANY, INC.
on behalf of said CORPORATION.

DARRELL COLON
DARRELL COLON Notary Public/Commis expires 02/26/1999

AHES5 MC 190MC



DARRELL COLON
COMM. #1052319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb. 26, 1999

S-y
P-2
M-10
M-11
JHC

TICOR TITLE INSURANCE COMPANY

Commitment No.: CH407786

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THE EAST 12.46 FEET OF LOT 8 IN BLOCK 38 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION, BEING A PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 25 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION IN THE EAST 1/8 OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT 1, ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 23, 1963 AS DOCUMENT NUMBER 18950612, MADE BY MAPLE PARK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE MORTGAGE FROM STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER 3493 TO LAWN SAVINGS AND LOAN ASSOCIATION, CORPORATION OF ILLINOIS, DATED JANUARY 8, 1964 AND RECORDED JANUARY 17, 1964 AS DOCUMENT NUMBER 19024629 AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT CORPORATION TO HELEN T. DOYLE DATED JANUARY 8, 1964 AND RECORDED FEBRUARY 11, 1964 AS DOCUMENT NUMBER 190444906 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 5.0 FEET OF LOT 8 IN BLOCK 38 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID.

THE SOUTH 5.0 FEET OF THE NORTH 50.0 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

25-20-328-122

25-20-328-108

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