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PREPARED BY & WHEN RECORDED - MAIL TO: Just Niggs TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01817890 AC136362 FIRST AMERICAN TITLE 08168344

8603/0158 81 001 Page 1 of 1998-12-23 14:20:56 Cook County Recorder

Document: 86416658

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain McCtgage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby rolease, satisfy, and discharge from the lien, force, and effect of said mortgage.

JUDY K. RHINEWART, A SPINSTER Borrower:

Beneficiary: SEARS MORTGAGE CORPORATION

Date of Deed: August 18, 1986

Date Recorded : September 16, 1986 Book : NA

Page: Volume:

Tax ID: 0306100001 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 4120 MALLARD DRIVE 191 , ARLINGTON IL 60004 and recorded in the records of COOK Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 27, 1998

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P. MORTGAGE WORTGAGE

GA-GAYLE Y. VICE PRESIDENT

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this November 27, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

IANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

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minois, to wit:

UNIT 1918-2 JM PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NOTIN. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED. AS DOCUMENT 85155810 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL

EASEMENTS FOR INGRESS AND EGGES: FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. Office

LOAN: 000001817890 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6831817890