## **UNOFFICIAL COPY**



Doc#: 0816940182 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/17/2008 02:35 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

ARGENT MORTGAGE that MEN BY THESE PRESENTS KNOW existing under the laws CALIFORNIA, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns man 9 2003 to DEUTSCHE BANK OF NATIONAL TRUST COMPANY, HOLDERS THE REGISTERED FOR TRUST TRUSTEE, IN SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-M1. , party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, April 4, 2006, made by JACEK ZIELINSKI, and recorded on April 20, 2006, as Document Number 0611055056, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 19 IN BLOCK 13 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION EAST 1/2 OF THE SOUTHEAST 1/4 OF

1

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX 167

0816940182 Page: 2 of 3

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SECTION 32 AND ALSO EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9257733 IN COOK COUNTY, ILLINOIS.

Common Address: 621 S. Dryden Place, Arlington Heights, Illinois 60005

Tax Number: 03-32-405-006

together with the Note or obligation described in said Mortgage, and the money cue and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

ARGENT MORTGAGE COMPANY,
L.L.C., BY: CITI
FESIDENTIAL LENDING, INC., AS
ATTORNEY-IN-FACT

BY: 10 and Mull
TAMARA PRICE, Vice President

ATTEST:

MARTA BARAJAS, Authorized Agent

0816940182 Page: 3 of 3

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Public Notary

(SEAL)



STATE: CALIFORNIA

COUNTY: SAN BERNARDINO

PREPARED BY:

) Coot County Clert's Office Attorney No. 18837 LAW OFFICES OF IRA T. 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125

RETURN TO:

BOX 167