

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

08169410

8586/0671 30 001 Page 1 of 2
1998-12-23 16:30:47
Cook County Recorder 23.00



08169410

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTI 7785133 2 sub 3 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT B.A.E. CREDIT UNION
616 W. MAIN ST., BARRINGTON, IL 60010

of the County of LAKE and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 19 day of DECEMBER 1989, made by

made by DOUGLAS E. CASPER AND KIM KOSINSKI N/K/A KIM CASPER, HIS WIFE AS JOINT TENANTS

to B.A.E. CREDIT UNION
and recorded as document No. 90026130 in Book _____ at page _____ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

mail to:
Kim Casper
3904 Whispering Trails
Hoffman Estates, IL 60195

BOX 333-CTI

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY:

Lot 2 in Block 3 in Poplar Hills Unit No. 1, being a Subdivision in the South East 1/4 of Section 24, and the North East 1/4 of Section 25, Township 42 North, Range 9 East of the Third Principal Meridian together with that part of the South West 1/4 of Section 19, township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded in the Office of Cook County, Illinois, on June 29, 1976 as Document 23528647, Cook County, Illinois.

08169410

08169410

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 01-25-202-002

Address(es) of premises: 3904 Whispering Trails, Hoffman Estates, IL 60195

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 7th day of DECEMBER, 1998

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF LAKE

} ss.

I, BONNIE M. SOLTESZ

a notary public in and for the said County, in the State aforesaid; DO HEREBY CERTIFY that
ROBERT SOULE

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of DECEMBER, 1998



Bonnie M Soltesz
Notary Public

Commission expires 5-21-2001

This instrument was prepared by ROBERT SOULE, 616 W. MAIN ST, BARRINGTON, IL 60010
(NAME AND ADDRESS)