

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED/ASSIGNMENT OF RENTS

Doc#: 0816950059 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/17/2008 01:57 PM Pg: 1 of 2

Return to:


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In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Mohammad Amjadi, as Mortgagor, and recorded on June 12, 2008 as document number 0816450001 in the Recorder's Office of Cook County, Illinois held by ALSJ INC, as Mortgagee, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,  
Commonly known as: 2524 Oak Avenue, Northbrook, IL 60062  
PIN: 04-09-304-006-0005

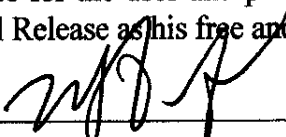
The undersigned hereby warrants that he has full right and authority to release said Mortgage.

Dated: 6/16, 2008

  
\_\_\_\_\_  
ANDREW LEE  
ALSJ, INC, President

STATE OF ILLINOIS.....) SS  
COUNTY OF COOK.....

I, Zeff Asner, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me, appeared before me and on oath acknowledged he executed the aforesaid Partial Release for the uses and purposes set forth therein, and he signed and delivered said Partial Release as his free and voluntary act.

By:   
\_\_\_\_\_

Notary Public in and for the State of IL.  
My commission expires 5-28-2011



2 P<sub>yz</sub>

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## Exhibit "A"

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 7. IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-09-304-006-000

Property of Cook County Clerk's Office

M.A