

SBI 141E / 98005251

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Prepared By:

ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

9691/0017 15 005 Page 1 of 2
1998-12-24 09:08:41
Cook County Recorder 23.50



WHEN RECEIVED MAIL TO:
SBI TITLE INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

DEC 22 PM 2: 58

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

and Whom Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

Doc# 98814261 - Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7251333

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 1998**
executed by **Bart J. Wurtzebach AND Mary Dohm-Wurtzebach, Husband and Wife**
to **MIDWEST ONE MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. **98814261** Cook

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as **3001 N. Oak Park Ave, Chicago, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

MIDWEST ONE MORTGAGE SERVICES, INC.

On **AUGUST 28, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES L. FREELAND JR.
known to me to be the **VICE-PRESIDENT**

and
known to me to be

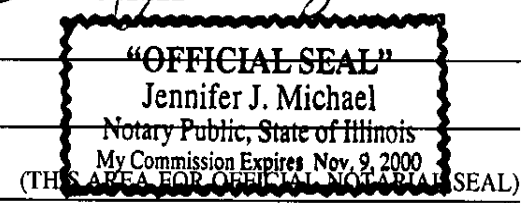
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Jennifer J. Michael**
Dupage County,

My Commission Expires

By: **JAMES L. FREELAND JR.**
Its: **VICE-PRESIDENT**

By:
Its:
Witness **LUPE JIMENEZ**



2/15

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Rev. 05/05/97 DPS 049

13 30 208 042

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 13-30 208 042

THE SOUTH 1/2 OF LOT 66 IN FIRST ADDITION TO MONT CLARE GARDENS IN THE WEST 1/2 OF THE NORTH EAST 1/2 (EXCEPT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION