

UNOFFICIAL COPY 08169645

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1998-12-24 10:44:12
Cook County Recorder 23.50

PREPARED BY:

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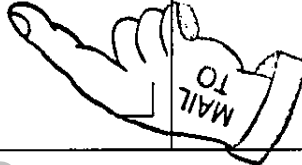


WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LOAN NO. 13-5123



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 1, 1998

H. ANTHONY LEDESMA AND YASSILA D. DELGADO, HUSBAND AND WIFE, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO. 98567446

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

LOT 12 IN BLOCK 129 IN HOFFMAN ESTATES NUMBER X, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN
COOK COUNTY, ILLINOIS.

PIN #: 07-14-310-012-0000

COMMONLY KNOWN AS: 565 ABERDEEN STREET HOFFMAN ESTATES, IL 60194

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials: JMW 12/22

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 1, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

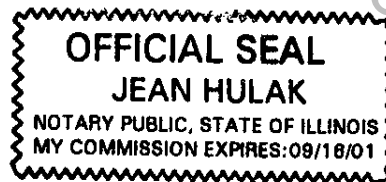
known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 09-16-01

COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)