Prepared By:

6018

1998-12-24 10:57:22

Cook County Recorder

When Recorded Mail To:

WESTAMERICA MORTGAGE

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

ATTN JOYCE GRUDZIEN

Loan No. 302831 #93

Commonly known as:

401 STRATFORD CIRCLE STREAMWOOD, IL 60107

98 DEC 22 PH 2: 42

COOK COUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

RECORDER

JESSE WHITE

ROLLING MEADOWS

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

1201 MAIN STREET, 2TH FLOOR, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated EDWARD M. HOPMAN, 3ACHELOR 12/16/98

executed by

to WESTAMERICA MORTGAGE and whose address is 5655 S. YOUTHETE'ST CO. 80111 and recorded in Book/Volume No. ,page(s) on real estate legally described as follows: 08169655 County Records, State of ILLINOIS 389 IN WOODLAND UNIT NO. 1. BEING A SUBDIVISION I OF SECTION 23 AND THE NORTH HALF OF SECTION 26. H. RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. HE PLAT THEREOF RECORDED JANUARY 17. 1958 AS DOCU 2595. IN COOK COUNTY, ILLINOIS. TOX I.D. #: SUBDIVISION IN THE SOUTH SECTION 26. TOWNSHIP 41 NORTH. ACCORDING 17112595. 06-26-206-004-0000 401 Stratfood Circle

TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with

DATED:

Witness: GRUBZIEN. SICE PRESIDENT

Frankow III.

Wimess: SECRETARY

STATE OF //ILLINOIS

COUNTY OF DUPAGE

On 12/16/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND SAMANTHA GRUDZIEN

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

Tina Faragia Notary Public, State of Illinois My Commission Exp. June 18, 2002

Notary Public for the state of ILLINOIS My commission expires: JUNE 18, 2002