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96 07000 49 001 Page 1 of 3
1998-12-24 09:18:38
Cook County Recorder 25.50



FMG #: 0054797723
NAME: CONSTANCE PALACIOS
P/O DATE: 10/01/1998

AFTER RECORDING, FORWARD TO:
CONSTANCE PALACIOS
3324 S DAMEN AVE
CHICAGO IL 60608

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 17-31-116-032-0000 VOL. 519

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CONSTANCE PALACIOS, AN UNMARRIED WOMAN DIVORCED NOT REMARRIED

to GN MORTGAGE CORPORATION

dated July 19th, 1996, and recorded on 07/26/1996 in Mortgage Record
_____ ,page _____ , and or Instrument # 96-575323 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

#29288



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

3324 S DAMEN AVE
CHICAGO, IL 60608

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By 
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0054797723
NAME: CONSTANCE PALACIOS
P/O DATE: 10/01/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



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LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office