UNOFFICIAL COPY



Doc#: 0816901111 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2008 03:31 PM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 1119875760 File # 14 08-J2181

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Illinois Housing Development Authority, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLL ARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CitiMortgage, Inc. all interests in and under that certain Mortgage dated 12/31/1997 executed by

Rick A. Wessman a/k/a Rick Wessman

Dropont C

Grantor(s), to LaSalle Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/6/1998 as Document Number 98011259 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 2804 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Pg. 1 of 3 File #14-08-02181

0816901111 Page: 2 of 3

UNOFFICIAL COPY

REFERRED TO AS PARCEL) WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION ILLINOIS, RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY MARINA CITY CORPORATION, CORPORATION, ILLINOIS, TO JUDITH A. ANDERSON RECCALED JANUARY 20, 1978 AS DOCUMENT 24303744 FOR ACCESS, INGRESS AND EGRESS IN OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPULTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GYANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JUDITH A. ANDERSON RECORDED JANUARY 30, 1978 AS DOCUMENT 24303744 IN, OVER, UPON, ACROSS AND THROUGH LOUBILS, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMEN'S AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACKS, CAISSONS, FOUNDATIONS. COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL 750///C0 STRUCTURES AND IMPROVEMENTS.

Commonly known as:

300 N. State Street Unit #2804

Chicago, IL 60610

PIN 17-09-410-014-1032

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/24/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Aaron Menne, Assistant Vice President and its corporate seal affixed hereto this 31st day of March, 2008.

0816901111 Page: 3 of 3

UNOFFICIAL COPY

Illinois Housing Development Authority by and through its attorney in fact CitiMortgage, Inc. FKA CitiCorp Mortgage, Inc.

Aaron Menne, Assistant Vice President

STATE OF MISSOURI

SS

COUNTY OF SAINT CHARLES

I, Nonce Secure , the undersigned Notary Public, do hereby certify that Aaron Menne, Assistant Vice President who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 31st cay of March 2008.

Notary Rublic

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-02181
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

Public - Notary Seal
Public -

750 P. C.