**UNOFFICIAL** 



Doc#: 0816901124 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/17/2008 03:39 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1007332487 File # 14 08-07340

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage E'extronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and it consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank, FSB all interests in and under that certain Mortgage dated 3/23/2006 executed by

Shahnawaz Khan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bark, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/5/2006 as Document Number 0609542120 and which Mortgage covers the following described property, to-wit:

UNIT 201 IN THE 1633 WEST THOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24693568;

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Pg. 1 of 3 File #14-08-07340



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## **UNOFFICIAL COPY**

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as:

1633 W. Thome Street Unit #201

Chicago, IL 60660

PIN 14-06-211-015-1005

(630) 794-5300 14-08-07340

together with note or notes therein described or referred to, the money due and to become due thereon, with increst, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/18/2008.

IN WITNESS WHERLOF, said p	arty of the first	nart has caused	d this instrume	ent to be signed by its
	sted by its $\sqrt{\ell}$		a tino monant	and its corporate seal
affixed hereto this 25 day of	MAFC H			
Mortgage Electronic Registration	Systems, Inc. as	s Nominee for	IndyMac Ban	k, FSB
Ву:	A.tte st:			
Laura Hessoft 19	0/	Christina Allen	78	
STATE OF MN	SS	<u></u>		
COUNTY OF DAKOTH	55	OHN T		
•		1/1		
I, MURAMAManaust	, the unders	igned Notary F	ublic, do here	by certify that
Laura Hes Sit and	Christina Allen	who are	e persona'ly ki	nown to me to be the
Authorized Signatory of the corpo		cuted the within	n and foregoin	g instrument, and
acknowledged said instrument to				
uses and purposes therein mention	ned, and on oath	stated that he	was authorize	d to execute said
instrument.				10
GIVEN under my hand and Seal	this 25 day of	MARC (4	, 20 <u>0\$</u> .	6
Notary, Public	SEAL			
D / / / / / / / / / / / / / / / / / / /		The state of the s		
Prepared by and mail to: Codilis & Associates, P.C.	l Land	Matthew Allan Bar NOTARY PUBLIC - M	-	
15W030 North Frontage Road, St	uite 100	MY COMMISS EXPIRES JAN. 3		
Burr Ridge, IL 60527				