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8571/0164 14 001 Page 1 of 2  
1998-12-23 14:26:55  
Cook County Recorder 23.50

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM



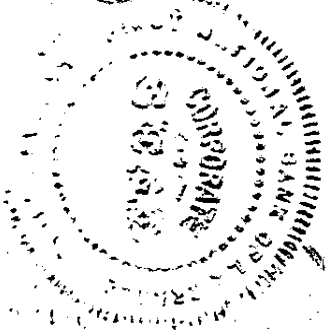
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

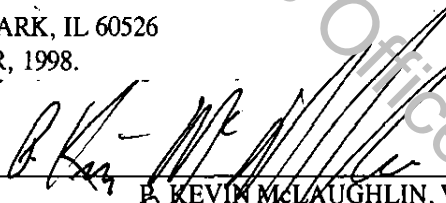
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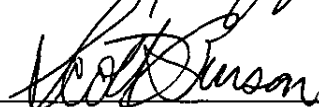
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN A MITCHELL AND THOMAS R MITCHELL JR. HER HUSBAND AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 7TH day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document 97243531, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:  
LOT 13 IN BLOCK 2 IN EDGEWOOD PARK, A SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229, IN COOK COUNTY, ILLINOIS  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-409-02-0000  
Address(es) of Premises: 400 N. MALDEN AVE LA GRANGE PARK, IL 60526  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 4TH day of DECEMBER, 1998.



  
\_\_\_\_\_  
P. KEVIN MCLAUGHLIN, VICE PRESIDENT (seal)

  
\_\_\_\_\_  
SCOTT BURSON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: P. KEVIN MCLAUGHLIN  
First National Bank of LaGrange, 620 W. Burlington Ave., LaGrange, IL 60525

SP2  
NY  
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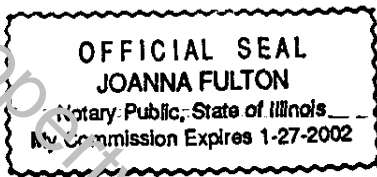
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STATE OF ILLINOIS  
COUNTY OF COOK

} SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and **Scott Burson**, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4<sup>th</sup> day of December, 1998.



Joanna Fulton

Commission Expires 1/27/2002

PROPERTY OF COOK COUNTY CLERK'S OFFICE

