**UNOFFICIAL COPY** 

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0816910031 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/17/2008 09:51 AM Pg: 1 of 3



## SATISFACTION

WFHM - CLIENT 708 #:020/1/29536 "PATEL" Lender ID:751863/493465294 Cook, Illinois MERS #: 100201500000054134 1, RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DEV ENDRA PATEL, A SINGLE MAN AND KANTI S. PATEL AND RAMA K. PATEL, HUSBAND AND WIFE, originally to MORTGAGE [LECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/09/2008 Recorder: 01/16/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0801640235, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference May'e A Part Hereof

Assessor's/Tax ID No. 17-10-309-015-1406

Property Address: 130 N. GARLAND CT. UNIT 2302, CHICAGO, IL 60602

Asco. Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 9th, 2008

Barbara Raasch, Assistant Secretary

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## SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On June 9th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Barbara Raasch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNERS my nd and official seal.

TABITHA PORTER

Notary Expires: 01/23/2011

TABITHA PORTER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Don'th Or Cook Colling Clark's Office Prepared By: Belinda Ingram, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## **UNOFFICIAL COPY**

Exhibit A LEGAL DESCRIPTION

137911-RILC

PARCEL 1:

UNIT 2302 AND PARKING SPACE UNIT 5-49 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S800-43 IN THE HERITAGE AT MILLENIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2:04 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

PIN: 17-10-309-015-1406

CKA: 130 NORTH GARLAND COURT UNIT 2302 CMCAGO, IL. 60602