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Recording Requested By:
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0816910130 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2008 12:12 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL CLIENT 150 #:8454416572 "MCCARTHY" Lender ID:D87/561/1685821381 Cook, Illinois PIF: 05/12/2008
MERS #: 100053000033025521 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN M MCCARTHY AND MARLA MCCARTHY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/04/2003 Recorded: 03/04/2003 in Book/Reel/Liber: 1280 Page/Folio: 0138 as Instrument No.: 0030301583, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-24-110-086 VOL 147

Property Address: 15951 BLACKWATER COURT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 30th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 30th day of May, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-385-7010

(This area for notarial seal)

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Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION:

THE NORTH 21.05 FEET OF THE SOUTH 47.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 40 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 2 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 04 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS WEST 56.90 FEET, TO THE AFORESAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DEGREES 30 MINUTES 17 SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 95580519 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office