

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0816910269 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2008 03:40 PM Pg: 1 of 2

WELLS	708	0130941842
--------------	------------	-------------------

CRef#:06/29/2008-PRef#:R089-POF
Date:05/30/2008-Print Batch ID:52,648.00
PIN/Tax ID #: 17-06-202-029-0000
Property Address:
1532 NORTH WOOD STREET, UNIT 2
CHICAGO, IL 60622
ILmrsl-eR2.0 06/07/2007 2006 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TESS B. MALLERY AS TRUSTEE OF THE TESS B MALLERY REVOCABLE TRUST DATED NOVEMBER 26, 1996**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **08/25/2003**

Loan Amount: **\$200,000.00**

Recording Date: **01/30/2004** Document #: **0403001276**

Legal Description: **UNIT NUMBER 2 IN THE 1532 NORTH WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN BLOCK 1 IN PICKET'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2002 AS DOCUMENT NUMBER 0020658165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PARCEL 2:

THE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/04/2008**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

54
28
only
B

UNOFFICIAL COPY

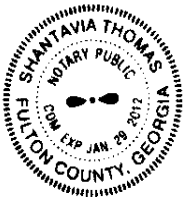
Pat Kingston
Pat Kingston
Vice Pres. Loan Documentation

State of **GA**
County of **Fulton**

On this date of **06/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Shantavia Thomas
Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office