

# UNOFFICIAL COPY



0816915052

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0816915052 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/17/2008 10:15 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

# 4939108

## Satisfaction of Mortgage

Date: June 3, 2008

Loan#: 7101778038  
Invoice#: E1065846

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **DOUGLAS E ROSEN** also known as **DOUGLAS ROSEN** to **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **March 21, 2007** and filed for record **April 13, 2007** as Document Number **0710315035** for Loan Amount of **\$100000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-17-105-064-1046

\*\*See Attached Exhibit A for Legal Description

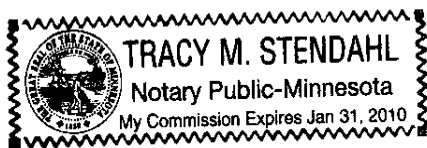
PROPERTY ADDRESS: 15 SOUTH THROOP ST UNIT 608 CHICAGO, Illinois 60607


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

By   
Bryce Lins, Assistant Secretary

On June 3, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared **Bryce Lins** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.



  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

sl  
for  
Tracy

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 608 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 MID PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 95.46 FEET), IN COOK COUNTY, ILLINOIS AND LOTS 8 THROUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001007378, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE B-7, A LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378 PERMANENT PARCEL NUMBER: 17-17-105-064-10.6



**U45599040-01GR02**

SAT OF MORTGAGE

US Recordings

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