

# UNOFFICIAL COPY



0816915166

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**Doc#: 0816915166 Fee: \$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/17/2008 03:16 PM Pg: 1 of 2

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

<b>WELLS</b>	<b>708</b>	<b>0140284456</b>
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MIN #: 100151712350054040  
MERS Telephone #: 888/679-6377  
CRef#:06/26/2008-PreRef#:R089-POF  
Date:05/27/2008-Print Batch ID:52,489.00  
PIN/Tax ID #: 17-07-200-021-0000  
Property Address:  
1905 W CHICAGO AVE # 2  
CHICAGO, IL 60622  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX,LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAIME E PETRONE, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC**

Date of Mortgage: **10/08/2004**

Loan Amount: **\$282,000.00**

Recording Date: **10/29/2004** Document #: **0430346145**

Legal Description: **PARCEL 1: UNIT NO. 19052, IN THE 1905 WEST CHICAGO CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0411432028, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWN 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-4, AS SET FORTH IN THE EASEMENT AGREEMENT AS DOCUMENT NO. 0414432027.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/30/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
Pat Kingston  
Vice President

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State of **GA**

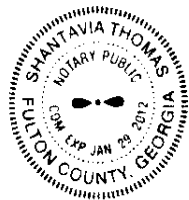
County of **Fulton**

On this date of **05/30/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Cook County Clerk's Office