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This Instrument Prepared By:

Doc#: 0816918015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2008 11:28 AM Pg: 1 of 2

After Recording please return to:

FREEDMAN ANSELMO LINDBERG AND RAPPE
PO BOX 3228
NAPERVILLE IL 60566-3228

NCM LN #1008100681

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 97044606/2000205368

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2006 executed by MONICA L. FELTON

to HOME LOAN MORTGAGE CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CALIFORNIA 92345
and recorded as Document No. 0616443083, Book, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE EAST 20 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 10 IN CROISSANT PARK, MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

MORTGAGE WAS RECORDED ON 6/13/2006.
P.I.N.: 29-19-227-057-0000
Commonly known as: 1654 WEST 163RD STREET, MARKHAM, ILLINOIS 60428
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 103,500.00

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

HOME LOAN MORTGAGE CORPORATION

On June 23, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Shelly Payne

Shelly Payne
By: Shelly Payne
Its: Funding manager

known to me to be the Funding Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Eddie Robinson
Witness:

Notary Public Heather Corona
SAN BERNARDINO County,
My commission Expires: July 21, 2006



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
04/05/06

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LEGAL DESCRIPTION

THE EAST 20 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 10 IN CROISSANT PARK, MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office