UNOFFICIAL COPY

Prepared by: .

FIRST CONSUMER CREDIT, INC. 405 STATE HWY 121 BYPASS STE 250 LEWISVILLE, TX 75067

When recorded mail to:

FIRST CONSUMER CREDIT, INC. 405 STATE HWY 121 BYPASS STE 250 LEWISVILLE, TX 75067

Loans Jo .: 46246



Doc#: 0816929063 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2008 03:10 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

| | | | | · · | |
|----------------------------|--------------------|---------------------------------|--------------------|--|----------------------|
| | | | • | | |
| | | • | | | • |
| · C |)_ | | | | |
| | 0_ | | | | |
| | Q'A | ASSIGNMENT OF | MORTGAGE | | |
| | | | | | |
| | | tion does hereby 0 | rant, sell, assign | n, transfer and convey ur | nto |
| or Value Received, the | e undersigne 2 00 | thotation does heropy E | ,, o, o | n, transfer and convey ur | |
| | - L T | O an addrage is | 1345 Avi | enue of the America | as, 46th Floor |
| FCC Investment | Irust I | _, Whose address is _ | New York | k, NY 10105 | |
| | | est under a pertain Mort | gage dated | 5/16/2008 | و |
| all | beneficial intere | est under a pertam Morg | gage dated | | , Trustor, |
| nade and executed by | OLIVIA | EST 84TH CHICAGO | IL 60620 | | Trustee, |
| | | | | Pagardar' | on in |
| o and recorded | | | Afficial Records | in the County Recorder'ng land therein as: ERRED TO HEREIN | s office |
| oook | , page | , 51 0 | describir | no land therein as: | • |
| of | County, | CDOK | , deserted | ODDED TO HEDEIN | |
| | TEGAL DESCR | (ILLION WO I DIVING) | | KKED 10 HEREIN | • |
| | 1 to cooure r | ayment of \$145 | 987.50 | | |
| such Mortgage having | been to secure p | aymone of $\Phi_{\underline{}}$ | | | 4.9 . 4 |
| | () and obligati | one therein described, | the money due | and to become due there | eon with interest, |
| Together with the not | e(s) and congain | er said Mortgage. | | <i>A</i> , | * |
| and all rights accrued | or to accide and | elu horowith ^{††} | | 0. | |
| and all rights accided | SIBUITAMENU | ary liel cata | CLIMATEGL | IARD DESTON | |
| HAHALL | <u> </u> | | 100 | / Ox | |
| T TIVI INCOME | m Dant | <u> </u> | 1111 | | |
| Witness Rosa | YEL DOOR | | BY: JOEL | TADDER | |
| · : | JUNI NO | | Title: A M | ember 0 | • |
| Assignment Date: | 7 NOT 00 | _ | , , , , | | |
| | • | | | | |
| | | · | | | |
| DEATE OF 11/1 h | CIJ COUN | NTY OF COOK | | . Zally appeared | en TAPPER |
| 3/1/2/02/100 | / l | pefore me, <u>Unester</u> | The former | personally appeared <u>)(</u> [x] personally | ally known to me |
| OII - 2 / 4 4 / CZ | 0 | f ("IIMALEQUAR | <u>a</u> | - whose name is subsc | cribed to the within |
| OR- [1 proved to me | on the basis of | satisfactory evidence | to be the putho | n whose name is subscrized capacity, and that led, executed the instrument | by his signature or |
| instrument and acknowledge | owledged to me | that he executed the sa | the nerson acte | ed, executed the instrume | ent. |
| the instrument the pe | erson, or the enti | ty upon benall of which | N(| ed, executed the instrument of the strument of | |
| 1 | | | | | |
| WITNESS my hand | and official seal. | , | 30000 | | t . |
| | | | 1 | OFFICIAL SEAL | ľ |
| | ^ | • | | AND THE PROPERTY OF | 7 |

Notary Public

Chester Pietrusia wicz

0816929063 Page: 2 of 2

UNOFFICIAL COPY

Open riple Legal Description

Lot 289 in E.B. Shogren and Company's Jeffrey Highlands, in Section 36, Township 38 North, Range 14 East of the Third Principal Meridian, according to Plat Document No. 65981 in the Registrar's mem .
ook Count,
20-36-402 036 Office on October 26, 1916, in Cook County, Illinois.

Permanent Index Number(s):

46246 unmarried