

08169346

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1998-12-23 16:12:37
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKE FOREST BANK & TRUST COMPANY, AS TRUSTEE U/T/D 3/21/97 KNOWN AS TRUST LET #1173

(Name and Address)

PROPERTY: 33 CEDAR STREET UNIT 11 H, CHICAGO IL 60611

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 19 97, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97375624, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED FOR DESCRIPTION
PARCELS 1 & 2

PIN #'S 17-03-202-013-00000, 17-03-202-014-0000 & 17-03-202-018-0000

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its SENIOR VICE PRESIDENT and attested by its _____, and its seal to be hereto affixed, this 23RD day of NOVEMBER, 1998.

By Rachele Wright
RACHELE WRIGHT,
Title: SENIOR VICE PRESIDENT

Attest: _____

Title: _____

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

98080476 & 1754807 MAIL ROOM
NO ABSTRACT

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named RACHELE WRIGHT and
_____ of LAKE FOREST BANK AND TRUST CO., personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument as such, SENIOR VICE-PRESIDENT
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said UNDERSIGNED then and there acknowledged that the said
RACHELE WRIGHT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
_____ own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

08169346

Given under my hand and notarial seal this 23RD
day of NOVEMBER, 19 98



Susan J. Potash
Notary Public

My commission expires July 8, 2000

This instrument was prepared by:

(Name) LAKE FOREST BANK & TRUST CO.
(Address) 810 S. WAUKEGAN ROAD
LAKE FOREST, IL 60045

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

LAKE FOREST BANK
AND TRUST CO.

TO

LFBT # 1173

ADDRESS OF PROPERTY:

33 Cedar Str. # Unit 11 H
Chicago, IL. 60611

MAIL TO:

LAKE FOREST BANK & TRUST CO.
810 S. WAUKEGAN ROAD
LAKE FOREST, IL 60045

UNOFFICIAL COPY

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33 CEDAR STREET, CHICAGO, 60611-

PARCEL 1: UNIT NOS 11-H AND F-78 IN THE 33 EAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444.75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Cook County Clerk's Office