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Doc#: 0816939022 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2008 09:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

And Release of Mortgage

Ln# 5-0005813-7

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

3960 W. 26TH ST, CHICAGO, IL 60623

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

OSCAR A. GUERRERO AND MARIA DE LOS ANGELES SALGADO, HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 3RD day of NOVEMBER A. D. 2004 And recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 0436420063 on the 29TH day of DECEMBER 2008 A.D. recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT NINETY-THREE (93) IN E. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTH-EAST (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-20-431-017
Commonly known as: 2114 S. 56TH CT., CICERO, IL 60804

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P.2
m.j.
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE PRESIDENT and attested by its SECRETARY, this 3RD day of JUNE A. D. 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, ASST. VICE PRESIDENT

Attest: _____, SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 3RD day of JUNE, A. D. 2008.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5-0005813-7

Mail Document to: ABOVE