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Doc#: 0817042024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/18/2008 09:49 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
429258591477

Prepared by: Marco Covarrubias

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0430216079, at Volume/Book/Real , Image/Page , Recorder's Office, Cook County, Illinois, a modification was recorded on 11/17/2006 in Document No. 0632108048 to increase the credit limit by \$56,000.00, upon the following premises to wit:

Doc# 0817042023

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Derrick Everett, being dated the ____ day of _____, _____, in an amount not to exceed \$151,600.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank has caused this Subordination to be executed by its duly authorized representative as of this 05th day of June, 2008.

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By: *Michael Samuel*
Michael Samuels, Vice President

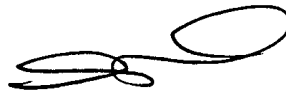
BOX 333-CTI

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

Notary Public



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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008438849 NA
STREET ADDRESS: 2328 W. Greenleaf
CITY: Chicago **COUNTY:** COOK
TAX NUMBER: 11-31-104-044-1004

LEGAL DESCRIPTION:

UNIT NUMBER 404 IN GREEN OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS "PARCEL"):
LOT 6 (EXCEPT THE WEST 17.0 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6) AND ALL OF LOTS 7, 8 AND 9 IN E.W. ZANDER AND CO'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14;
ALSO LOT 190 (EXCEPT THE PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17.0 FEET OF LOT 6 AFORESAID IN THE PART OF LOT 191 LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 AFORESAID IN THE SUBDIVISION OF LOT 95 IN MCCUIRE ORR'S RIDGE BOULEVARD ADDITION TO ROGER'S PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 4, 5, 6, 7, 8, 9, AND 10 IN BLOCK 5 IN KEENEY'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF 55.467 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THE PART OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.