



Doc#: 0817050001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2008 09:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM**, unto Leland M. Fisher and Ida B. Fisher, his wife, whose address is 460 Berkeley Ave, Winnetka, IL 60093 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of August, 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0523505000 and No. 0523505001, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lot 26 in Block 2 in Winnetka Manor, being a subdivision of the South 45 acres of the West 90 acres of the Northwest ¼ of Section 20, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 05-20-111-025-0000.

Address of Premises: 460 Berkeley Ave, Winnetka, IL 60093.

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be hereto affixed, this 12th day of June, 2008.

NORTHSIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100 . Fax: 847-244-5175

By: [Signature]
James Sefton
Title: Vice President

By: [Signature]
David J. Patterson
Title: Consumer Loan Manager

28

STATE OF ILLINOIS
COUNTY OF LAKE

UNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that James Sefton, personally known to me to be the
Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the
State of Illinois, and David J. Patterson, personally known to me to be the
Consumer Loan Manager, of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such
James Sefton and David J. Patterson, they signed and delivered the said
instrument, and caused the corporate seal of said corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation,
as their free and voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and Notarial Seal this 12th day
of June, 2008.

Lynnette R. Bratke
Notary Public



Commission expires 08-08-2010

This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank (Name) _____

(Address) 5103 Washington Street (Address) _____

Gurnee, IL 60031 _____

of Cook County Clerk's Office