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Discharge of Mortgage

Loan: 950071832

Doc#: 0817055077 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/18/2008 01:04 PM Pg: 1 of 2

When recorded Return to: Flagstar Bank, FSB 5151 Corporate Drive Troy, ML 48098

Drafted or Carole Hall

Know All Mer of These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing the date of September 22, 1925, made and executed by Steven M. Roth and Rita A. Roth whose property address is 2446 North Normandy Ave., Chicago, IL 60707 of the first part to Lampa Enterprize of the second part and recorded in the office of the Register of Deeds on INSTRUMENT # 95674792 in the State of Illinois County Cook.

See Attached Legal

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 13-30-408-018-0000

Is fully PAID, SATISFIED and DISCAHRGED.

Dated, May 2, 2008 Signed in the presence of:

Flagstar Lank, FSB, FKA-First Security Savings Bank,

5151 Corpora e Dr Troy-MI 48089

By:

Antwane Jackson Vice President

State of Michigan County of Oakland

The foregoing instrument was acknowledged before me on May 2, 2008, by, Antwane Jackson Vice President of Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB organized and existing under the laws of the United States.

My commission expires: 05/02/201

DELIA A. CORKE

NOTARY PUBLIC CAKEAND COUNTY, MI My Commission Expires 0.002/2012

Delia A. Corke, Notary Public,

Acting in Cakland County, MI

Wayne County Acting in Oakland County, MI

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST HALF OF TEH WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1910 AS DOCUMEN NUMBER 46667.12, IN COOK COUNTY, ILLINOIS.

SUBJECT TO LUILDING LINES, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD AND ALL APPLICABLE ZONING LAWS AND ORDINANCES.

FCR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 13-30-402-018; SOURCE OF TITLE IS DOCUMENT NO. 95674791 (RECORDED 10/04/35).