TICOR

① 606845

**CORPORATION
WARRANTY DEED**

Doc#: 0817055039 Fee: $40.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 06/18/2008 10:54 AM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RELOCATION, INC., a Colorado
Corporation as successor by merger to
Prudential Residential Services, L.P., a
Delaware Limited Partnership, duly
authorized to transact business in the
State where the following described real
estate is located, for and in consideration
of the sum of One Dollar and other
good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given
by the Board of Directors of said corporation, CONVEYS and WARRANTS to
Randhir Manyam and Jyoshna Pallerla, HUSBAND AND WIFE, AS TENANTS
R. BY THE ENTIRETY

whose address is: 773 Widgeon Drive, Apt. 1C, Wheeling, IL 60090

the following described real estate, to-wit:

see attached legal description

P.I.N.: 02-16-205-038-0000

PROPERTY ADDRESS: 743 NORTH FRANKLIN AVENUE, PALATINE, IL 60067

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for
the year __2007__ and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this
__14th__ day of __February__ 20 08,

(Affix corporate seal here)

By __Charles A. White__
Vice President

Attest: _____
Assistant Secretary

UNOFFICIAL COPY

STATE OF ARIZONA }
       } SS
MARICOPA COUNTY }

  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY
THAT _____*Charles A. White*_____ personally known
to me to be the Vice President of the Corporation who is the grantor, and
_____*Traci L. Gilbert*_____ personally known to me to be the
Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President
and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act,
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

  Given under my hand and Notarial Seal this ___*14*___ day of ___*February*___ ,20_*08*_

_____*Oct 2, 2010*_____
My Commission Expires

_____*Debra K Locker*_____
Notary Public

DEBRA K. LOCKER
NOTARY PUBLIC – ARIZONA
MARICOPA COUNTY
My Commission Expires
October 2, 2010

Future Taxes to Property Address
OR to: & *MAIL TO:*

Randhir Manyam
Jyoshna Pallerla
743 North Franklin Avenue
Palatine, IL 60067

Return this document to:

This Instrument was Prepared by: Kristufek & Associates, P.C.
Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515

STATE TAX

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
JUN.18.08

0000006402

REAL ESTATE TRANSFER TAX
FP 103043	0036700

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX

JUN.18.08

REVENUE STAMP

REAL ESTATE TRANSFER TAX	
# 0000006292	0018350
	FP 103046

legal description

UNIT 116 BEING ALL OF LOT 27, EXCEPT THE WESTERLY 35.99 FEET THEREOF, IN SUTTON PARK PLACE PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1, TOGETHER < WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 9015033 ALL IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, IN COOK COUNTY, ILLINOIS.