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RELEASE OF MORTGAGE OR TRUST CEEC. CORPORATION

THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER



Doc#: 0817056000 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2008 08:50 AM Pg: 1 of 2

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS	S. That the	Ameri	can Chartered Bank		
a corporation of the State of	Illinois	•	, for and in consideration of the payment of the indebtedness			
ecured by the						
the notes thereby secured, and	d of the sum of one dol	llar, the receipt	whereof is here	by acknowledged, do	es hereby	
REMISE, RELEASE, CONVEY as	nd QUIT CLA'M unto		1185 Boxwood			
	300 Greenfeather	Lane, Elgin, IL 6	50120		~	
its/his/their heirs, legal representat	ives and assigns, air in righ	t, title, interest, cla	aim or demand w		acquired	
in, through, or by a certain		ng the date of 9			5/2007,	
in the Recorder's Office of	Соок		y, in the State of	,		
		locument No(s).		0727841072	,	
to the premise therein described, sit	uated in the County of	Cook	, State of	Illinois	, as	
follows, to wit:		40.				
PARCEL 1:						
ALL THAT PART OF LOTS 1033 TO 104	I. BOTH INCLUSIVE. TAKEN AS	A TRACT IN BRICK	MANOR FIRS	T ADDITION UNIT NUMB	ER 6 BE-	
ING A SUBDIVISION OF PART OF THE	EAST1/2 OF THE OF THE SOUTH	EAST 1/4 OF SECTIC	N 27, TOWNSHIP 42	NORTH, RANGE 11, EAST	COF THE	
THIRD PRINCIPAL MERIDIAN, IN COO	K COUNTY, ILLINOIS, BOUNDEI	AND DESCRIBED	AS FOLLOWS:			
COMMENCING AT THE NORTHEAST C TANCE OF 117.83 FEET TO A POINT FO	OKNER OF SAID TRACT AND RU P A DI ACE OF REGINITING: THE	JNNING THENCE SC	OUTE AT ONG THE P	EAST LINE OF SAID TRAC	T, A DIS-	
TANCE OF 50.00 FEET; THENCE WEST	PARALLEL WITH THE SOUTH LE	NE OF SAID TRACT	A DISTA'S LE CE &	E EAST LINE OF SAID TRA 6.50 FEET: THENCE SOUTH	CI, A DIS-	
LEL WITH THE EAST LINE OF SAID TR	ACT, A DISTANCE OF 32.68 FEET	Γ: THENCE WEST PA	RALLEL WITH THE	E SOUTH LINE OF SAID TR	ACT A	
DISTANCE OF 71.25 FEET; THENCE NO	RTH PARALLEL WITH THE EAST	ΓLINE OF SAID TRA	CT. A DISTANCE O	F 22.00 FEET: THENCE WE	ST PAR-	
ALLEL WITH THE SOUTH LINE OF SAI	D TRACT, A DISTANCE OF 102.5	FEET TO THE WES	TERLY LINE OF SA	ID THACT; THENCE NORT	THWEST-	
ERLY ALONG THE WESTERLY LINE OF THE ACT. A DISTANCE OF 108 OF FEET.	F SAID TRACT, A DISTANCE OF I	32.71 FEET; THENCE	E EAST PARALLEL V	WITH THE SOUTH LINE OF	SAID	
TRACT, A DISTANCE OF 108.06 FEET; T EAST PARALLEL WITH THE SOUTH LI	NE OF SAID TRACT, A DISTANCI	H THE EAST LINE O	F SAID TRACT, A D JENICE MODTH DAD	ISTANCE OF 19.00 FEET; T	THENCE DIE OF	
SAID TRACT, A DISTANCE OF 9.44 FEE	T: THENCE EAST PARALLEL WI	TH THE SOUTH LIN	E OF SAID TRACT	A DISTA ICE OF 40 00 FEE	INE OF T TO THE	
PLACE OF BEGINNING, ALL IN COOK	COUNTY, ILLINOIS.		2 0. 5.115	40,001 EE	1 TO THE	
together with all the appurtenances	and privileges thereunto belor					
Permanent Real Estate Index Numb			27-403-040-0000	· · · · · · · · · · · · · · · · · · ·		
Address(es) of premises: Witness hand	1185 North Bo	xwood Drive, Mo				
Witness hand	and seal	, this	<u>19</u> day c	of May, , i	· <u>800</u>	
CTANIDADD TITLE CORESTO	TIMAL		(1) n	ر ا بر ر		
STANDARD TITLE CORPORA	MON		Colle	El Comment	(SEAL)	
666 DUNDEE RD		10.000				
√ , ⇒ 2011€ 1302						
NORTHBROOK, IL 60062					(SEAL)	
This instrument was prepared by:			1199 E. Higgins F	Road		
	American Chartered Bar		Schaumburg, Illin			
-	(NAME)			(ADDRESS)		

0817056000 Page: 2 of 2

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STATE OF Illinois County of	3	ss.	Official Seal Michael Tomaszewsk Notary Public State of Illii My Commission Expires 06/0	nois 🕻
in and for said County, in the State aforesaid personally known to me to be the known to me to be the same persons whose names are subsand severally acknowledged that as such and delivered the said instrument and to authority given by the Board of act, and as the free and volumery act of said	, a corporate , a corporate , a corporate caused the corpor Directors	ion, and Secretary of said corporate and are seal of said corporate or said corporate and are seal of said corporate or	poration to be affixed f said corporation, as their f	day in person etary, they signe thereto, pursuan
GIVEN under my hand and	seal th	101	ay of Mach	_,2008_
	0,5	Michal	Tomessium!	
	Co	Commission expires	: 6/7///	
	l . i .	Commission expires	9745 Opportunities	1 1
MAIL TO:	ADDRESS OF PROPERTY:	ТО		RELEASE DEED By Corporation