



BOX 158

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 13306
Date: DECEMBER 17, 1998

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FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC.,

08170656

one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 17, 1998** executed by
STEVEN J. SMART, SR. AND DONNA M. SMART, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-TWO THOUSAND AND 00/100

DOLLARS, with interest thereon from **DECEMBER 17, 1998**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel Rogers
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 17th day of December, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.

Melissa S Gonzalez
Signature of Person Taking Acknowledgment

My Commission Expires: 9/1/02



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LOT 92 IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID WEST 1/2 OF THE NORTHEAST 1/4, THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 5, 1954, AS DOCUMENT NUMBER 150 1535, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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