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1998-12-24 12:15:49

Cook County Recorder

PREPARED AY / WHEN RECORDED MAIL TO

WYNN CHURCHEN

FIRST NATIONHIDE MORTGER

DEPT. 1020/ 69 BOX 9443

GAITHERSBURG, MD 20898

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02986503



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mo. gage described below, the undersigned, being the present legal owner of said indebtacress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

DAVID DILLS AMP AMY DILLS, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN CF THE SOUTHWEST FSB

Date of Deed: August

23, 1991

Date Recorded : August 26, 1991

Book : NA

Document: 91437285

Volume: NA Image:

Microfilm:

Tax ID: NA.

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2328 21ST AVE and recorded in the records of COOK , BROADVIEW

60153

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 4, 1998

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

GAYLE Y. HARLEY VICE PRESIDENT

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Property of Coot County Clerk's Office

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STATE OF MARYLAND COUNTY OF FREDERICK

4, 1998 , before me, the undersigned, a Notary Public in On this November said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Soot County Clark's Office

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 344 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 345 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HOME ADDITION IN THE NORTHWEST 1/4 OF SECTION 22, AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH PRO OF COUNTY CIENT'S OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-22-111-069

LOAN: 000002986503 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832986503