

UNOFFICIAL COPY

Loan #: 604378882
Prepared By:

08170963

8626/0040 66 001 Page 1 of 2
1998-12-24 09:41:26
Cook County Recorder 23.50



And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

GIT 4307029 3/3 MS

LOAN NO. 604378882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1998 executed by MICHELE MAROS, UNMARRIED WOMAN

to APPLE MORTGAGE, INC. AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS
60018 and recorded as Document No. _____, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 13-13-126-027

Commonly known as: 4416 ALBANY #3R, CHICAGO, ILLINOIS 60625

08170962

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

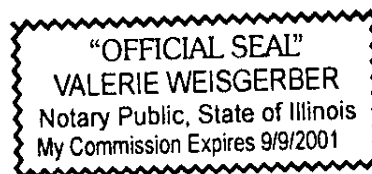
On *11/23/98* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Stuart Urkov* known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: *Stuart Urkov*
Its: *President*

Notary Public *Valerie Weisgerber*
County,

Witness:

My commission Expires: *9/9/01*



UNOFFICIAL COPY

08170963

08170963
Date: NOVEMBER 23, 1998

Loan No.: 604378882

Property Address:
4416 ALBANY #3R
CHICAGO, ILLINOIS 60625

Exhibit "A"

Legal Description

PARCEL 1: UNIT 3# 4416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RAVENSWOOD CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98 990 761, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-3 AND FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-3, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

A.P.N. # : 13-13-126-027