

~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
412530095795

WORLDWIDE RECORDING, INC.  
9801 LEGLER RD  
LENEXA, KS 66219  
1-800-316-4682

Prepared by: Elvia Wright

06-22-2008 027  
0000  
SUBORDINATION OF MORTGAGE

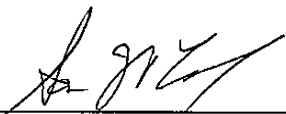
08WR00897  
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 071840132, at Volume/Book/Leaf, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A, its successors and assigns, executed by John J Kelly & Jacqueline A Stawicki, being dated the 12<sup>TH</sup> day of APRIL, 2008, in an amount not to exceed \$320,000.00 and recorded in Official Record Volume 0811408237, Page 01A, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of May, 2008.

08cm04905

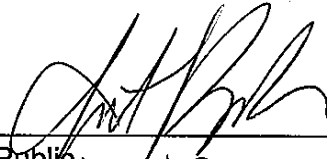
By:   
Sean McFarland, AVP

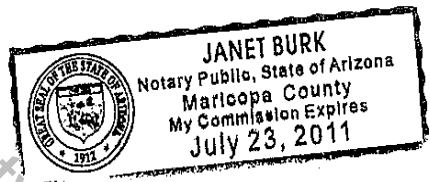
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of May, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: July 23 2011

  
\_\_\_\_\_  
Notary Public Janet Burk



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

08CM04905

LOT 47 IN PRAIRIE POINTE PHASE I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1998 AS DOCUMENT 98519335, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JOHN J. KELLY (DIVORCED NOT SINCE REMARRIED) AND JACQUELINE A. STAWICKI BY WARRANTY DEED FROM KIMBALL HILL INC. AS RECORDED 10-5-2000 IN BOOK 6529 AT PAGE 0142 AS DOCUMENT 00783241.

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