Doc#. 0817008158 fee: \$48.00

April: 06/18/20/8 02 03 PM/Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. YONG MIN 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

NATALIE PETRIE 2105 W. CONCORD PLACE, UNIT 6 CHICAGO IL 60647

SUBMITTED BY: Geraldine Y Plaza

Loan Number: 6100294432

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack to wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATALIE PETRIE an Unracried Individual

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0811647052 Da e cf Note: 04/16/2008 Original Recording Date: 04/25/2008

Property Address: 2105 W. CONCORD PLACE, UNIT o CHICAGO, IL 60647

Legal Description:

UNIT NUMBER 6 AND PARKING P6 IN THE 2105 W. CONCORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOTS 53, 54 AND 55 AND THE EAST 16-2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLY, OIS. PARCEL 2: THE SOUTH 32.50 FEET OF THE EAST 16-2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53 THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO 7. HF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 14-31-331-012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

bu Amith

This instrument was acknowledged before me on 06/17/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Geraldine Y Plaza

My Commission Expires:

12/09/2011

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