

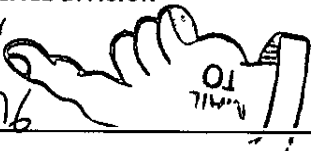


08170103

PREPARED BY AND WHEN RECORDED MAIL TO

AURORA NATIONAL BANK  
CONFORMING MORTGAGE DIVISION  
2 SOUTH BROADWAY  
AURORA, IL 60505

98-1576



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. SFB #604852650

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1998  
executed by LISA R. RUBIN, AN UNMARRIED PERSON

to AURORA NATIONAL BANK  
a corporation organized under the laws of  
and whose principal place of business is

THE UNITED STATES OF AMERICA  
2 SOUTH BROADWAY  
AURORA, ILLINOIS 60505

08170102

and recorded in Book/Volume No.

No. COOK

, page(s)  
County Records, State of ILLINOIS  
(See Attached Legal Description)

hereinafter as follows:

Commonly know as 944 W GRACE C-202  
CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

AURORA NATIONAL BANK

On DECEMBER 17, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the SR. VICE PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be ASST. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

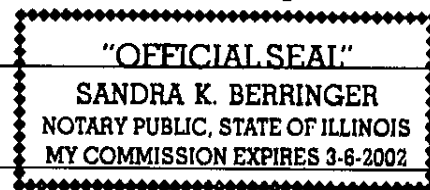
Notary Public SANDRA K. BERRINGER  
KANE County,

My Commission Expires 3-6-2002

BY: MARINO A. CECCHI  
ITS: SR. VICE PRESIDENT

Katherine M. Doremus  
BY: KATHERINE M. DOREMUS  
ITS: ASST. VICE PRESIDENT

Sandra K. Berringer  
WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

08170103

## LEGAL DESCRIPTION:

UNIT 944-C202 AND PARKING UNIT P54 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

### PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.