

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Doc#: 0817015046 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2008 10:20 AM Pg: 1 of 2

Loan # 65465411166980XXX


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JEFFREY S BURKE A SINGLE MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0512242082** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **939 WEST MADISON STREET UNIT 508 CHICAGO IL 60607** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 17 17 206 014 1039 / 1078

Today's Date 06/02/2008

Wells Fargo Bank, N.A.

Name of Bank

By   
Nicole Maas, VP Loan Documentation

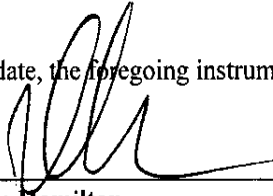
COUNTERSIGNED:

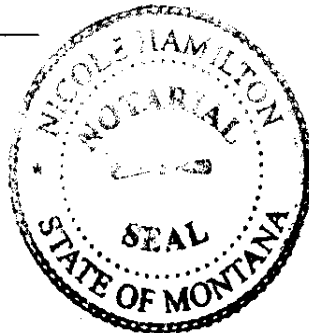
By   
Samantha Houghton, VP Loan Documentation

Mail / Return to:  
**JEFFREY S BURKE**  
939 W MADISON ST APT 508  
CHICAGO, IL 60607-2656

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Nicole Hamilton  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 01/16/2012



This instrument was drafted by:  
**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

59  
12  
15  
My  
Office

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**LEGAL DESCRIPTION:**

UNIT NUMBERS 508 AND P30 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office