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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465433878340XXX**
MIN # **100120001000384736**
6377

MERS Phone: 1-888-679-

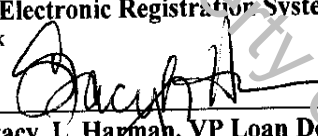
Doc#: **0817015038** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 06/18/2008 10:16 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ANA CLAUDIA DUTRA AND JOSE C DUTRA WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0715711159** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **425 SUNSET RIDGE RD, NORTHFIELD IL 60093** and legally described as follows: **SEE ATTACHED**

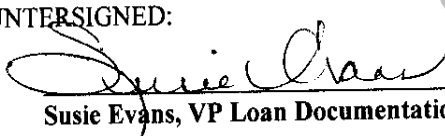
Permanent Index No. **04-24-102-049-0000**

Today's Date **06/04/2008**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By 
Stacy L Harman, VP Loan Documentation

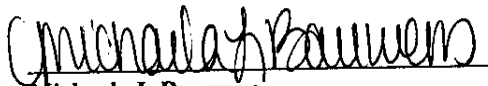
COUNTERSIGNED:

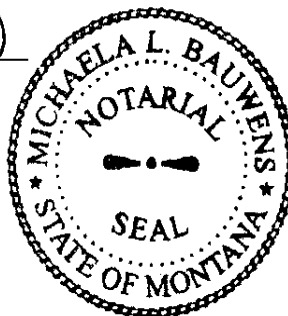
By 
Susie Evans, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
ANA C DUTRA
425 SUNSET RIDGE RD
NORTHFIELD, IL 60093-2715

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michaela L Bauwens
Notary Public for the State of Montana
Residing at **Edgar, Montana**
My Commission Expires: **04/01/2010**



This instrument was drafted by:
Stacy L Harman, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

54
112
5
mg
9/12

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LOT 2 IN CANYON SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 OF COUNTY CLERK'S DIVISION IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 3, 2000 AS DOCUMENT NO. 00231325 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office