

UNOFFICIAL COPY



Doc#: 0817018020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2008 10:36 AM Pg: 1 of 2

gnt # 08-0180

**RELEASE DEED**

**KNOW ALL MEN BY THESE PRESENTS**

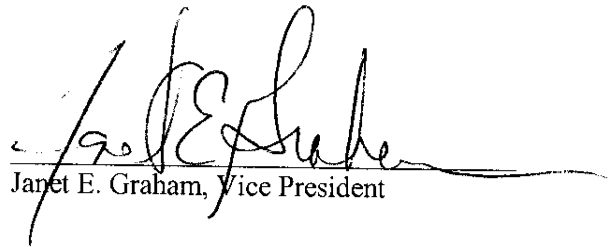
THAT **FOUNDERS BANK**, of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Founders Bank, As Trustee Under Trust 5575**, 4722 W 147<sup>th</sup> Street, 2<sup>nd</sup> Floor, Ste12, Midlothian, IL 60445, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date the 29<sup>th</sup> day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document Number **00004700** and Document Number **00004701** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as and to the premises therein described, situated in the County of Cook, State of **Illinois**, as follows:

ALL OF LOT 13 (EXCEPT THE WEST 38 FEET THEREOF) AND ALL OF LOT 14, IN STOLL'S CICERO AVENUE INDUSTRIAL SUBDIVISION NO. 1, OF PART OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Real Property Address: 4627-33 W. 120<sup>th</sup> Street, Alsip, IL 60803**  
**Permanent Tax ID No: 24-27-100-080**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands this 9<sup>th</sup> day of June, 2008.

  
Janet E. Graham, Vice President



