

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
PO BOX 1820, ATTN.: PAYOFFS  
MIAMISBURG, OH 45342

0897098  
JAMES DELZELL



08170216

08170216

9617/0043 52 001 Page 1 of 3  
1998-12-24 09:35:57  
Cook County Recorder 25.50

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES DELZELL ELLEN DELZELL, HIS WIFE

to APX MORTGAGE SERVICES, INC.

dated September 17th, 19 93, calling for the original principal sum of

\_\_\_\_\_ dollars

( \$ 147,400.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 93749821, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-27-111-117-1046

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of December, 19 98.

NATIONAL CITY MORTGAGE CO.

By

ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

5-y  
P.3  
N-  
M-y  
GM

# UNOFFICIAL COPY

0897098  
JAMES DELZELL

State of OHIO )  
County of MONTGOMERY )

08170216 Page 2 of 3

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December  
19 98, personally appeared ERIC J. MAERKLE and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

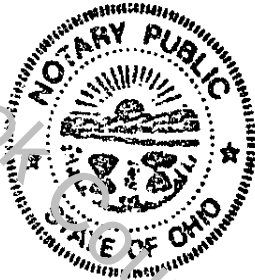
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Sheri Ratliff*  
\_\_\_\_\_  
Notary Public  
SHERI RATLIFF



SHERI RATLIFF  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 8, 2001

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 0897098  
JAMES DELZELL

08170216 Page 3 of 3

## LEGAL DESCRIPTION

UNIT 5-B3 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.  
622 WEST PARKSIDE DRIVE, PALATINE, ILLINOIS 60067

Cook County Clerk's Office