

UNOFFICIAL COPY



08170243

RELEASE OF MORTGAGE

Loan No. 10570-14 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuga, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

08170243

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1998-12-24 10:36:14

Cook County Recorder 23.50

Deliver To: National Bank of Commerce
5500 St. Charles Rd., Berkeley, IL 60163

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

MICHAEL A. ESPOSITO, a single, never married person

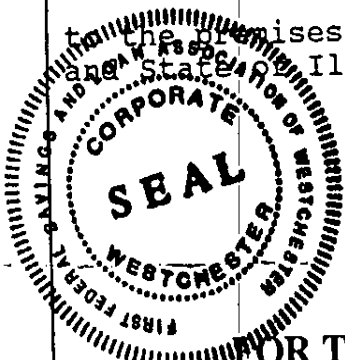
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of September A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 91488251

the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-08-300-042

Common Address: 1601 North Wolf Road, Berkeley, IL 60163-1409



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 8th day of December, A.D. 1998.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary

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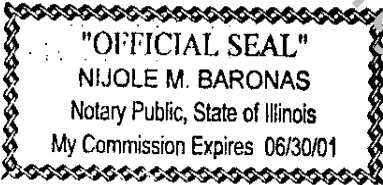
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STATE OF ILLINOIS)
County of Cook)

ss. I, the undersigned, a Notary Public
in and for said County in the State
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known
to me to be the Assistant Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive
Vice President and Assistant Secretary, they signed and
delivered the said instrument of writing as Executive Vice
President and Assistant Secretary of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 8th
day of December, A.D. 1998



Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE SOUTH 14 FEET) AND LOTS 7 AND 8 IN J. W. McCORMACK'S
WESTMORELAND, BEING A SUBDIVISION OF THE WEST HALF OF THE FRACTIONAL
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-08-300-042

