

UNOFFICIAL COPY



08170244

RELEASE OF MORTGAGE

Loan No. 9354-29 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuga, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

08170244

8617/0071 52 001 Page 1 of 2

1998-12-24 10:54:40

Cook County Recorder 23.50

Deliver To: Nat'l. Bank of Commerce  
5500 St. Charles Rd., Berkeley, IL  
60163

Know All Men By These Presents, That the

~~FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER~~

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

MICHAEL A. ESPOSITO, a single, never married person

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of September A.D. 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 93800080

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-20-111-040

Common Address: 1347 Evers, Westchester, IL 60154-3412.



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 8th day of December, A.D. 19 98.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary

57  
P-2  
AC  
MY

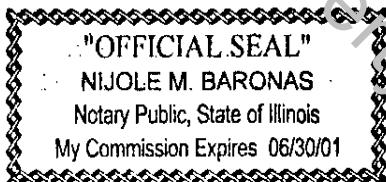
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of Cook )

ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER** and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 8th day of December, A.D. 19 98



*Nijole M. Baronas* Notary Public

### LEGAL DESCRIPTION

LOT 10 IN BLOCK 11 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 751 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

