

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI:98-033585
Ref#:139063



08170321

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8617/0148 52 001 Page 1 of 2
1998-12-24 14:58:06
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NOVASTAR MORTGAGE, INC.**, a VA Corp., whose address is 23046 Ave. De La Carlota, 3rd Fl., Laguna Hills, Ca 92653 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIRST UNION NATIONAL BANK**, as indentured trustee pursuant to the Indenture dated as of _____, relating to the NovaStar Home Equity Loan Asset-Backed Bonds Series its successors or assigns, (assignee), Said mortgage bearing the date 08/25/98, made by **SHIRLEY Y BOWLING** to **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98816224 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 546 EAST 88TH PLACE
11/04/98 CHICAGO, IL 60619 25 03-209-041
NOVASTAR MORTGAGE, INC.

By: _____
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of November, 1998, by JORGE TUCUX
of NOVASTAR MORTGAGE, INC.
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
NOVA1 BM 247BM



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P3
M4

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EXHIBIT 'A'

98-033585

THE WEST 3 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 31
IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42 BOTH
INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office