

Doc#: 0817033077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2008 09:55 AM Pg: 1 of 4

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Above Space for Recorder's Use Only

### SPECIAL WARRANTY DEED

The GRANTOR, SANBURY PROPERTIES, L.L.C., an Illinois limited liability company, 171 West Wing Street, Suite 202B, Arlington Heights, Illinois 60005, created and existing under the laws of the State of Illinois and Judy authorized to transact business in the State of Illinois, for and in consideration of TEN AND NO/100 DOL LARS (\$10.00), and other good and valuable consideration in hand paid, by these presents does REMISE, RELEASE, ALIEN, CONVEY, GRANT, BARGAIN and SELL unto AKWOOD PROPERTIES GROUP, L.L.C., an Illinois limited liability company, GRANTEE, ali interest in the real estate situated in the County of Cook, State of Illinois, further described in Exhibit A attached hereto and made a part hereof (the "Property"), subject to the following: (1) real estate taxes not yet due and payable; (2) the Illinois Condominium Property Act (the "Act"); (3) the Declaration of Condominium Ownership; (4) covenants, conditions and restrictions and building lines then of record; (5) easements existing or of record; (6) acts done or suffered by Buyer; and (7) existing leases and tenancies (collectively referred to as the "Permitted Exceptions").

Together with all and singular improvements and fixtures localed thereon, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and are reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Property, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the Property, with the appurtenances, unto the Grantee, and its assigns in Fee Simple forever.

And the Grantor, for itself, and its successors and assigns, does covenant, promise and agree, to and with the Grantee, and its assigns, that during the period that Grantor has owned title to the Property, it has not done or suffered to be done anything whereby the Property hereby granted is, or may be, in any manner encumbered or charged, except as set forth above; and that subject to the above, the Grantor will warrant and forever defend title and quiet possession to the Property against all persons lawfully claiming by, through or under the Grantor, but not otherwise.

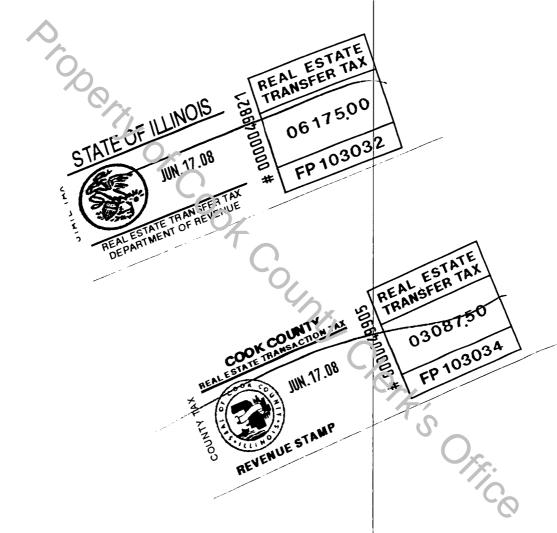
BOX 333-CT)

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IN WITNESS WHEREOF, Banbury Prop	perties, L.L.C. has caused its name to be signed to
these presents by its president as of the	day of June, 2008.
RΔ	NBURY PROPERTIES, L.L.C.
	Illinois limited liability company
•	
_	142111
By:	Merricon
Pri	nt Name: Mark R. Anderson
Its:	
0.	
STATE OF ILLP OIS )	
) SS	
COUNTY OF COOK ()	
I, Jacqueline Aug Jeffen	, a notary public in and for said County, in the State
	R. Anderson, personally known to me to be the
	s limited liability company, and personally known
	ribed to the foregoing instrument, appeared before
	s such manager, he signed and delivered the said
	, and as the free and voluntary act of said manager for the uses and purposes therein set forth
on behalf of such finited fluority company,	the uses and purposes therein set forth.
GIVEN under my hand and offic	ial seal this <u>13</u> day of June, 2008
Cana	and in Constitution
Official Seal Notary Pol	uchne ann Steffen
Jacqueline Ann Steffen	
My Commission Expires 02/10/2010 My Commi	ssion Expires: 2/10/20K
	9/50
This document was prepared by: Nicholas S. Peppe	rs Storino Ramello & Durkin 9501 West Devon
Avenue, 8th Floor, Rosemont, Illinois 60018.	13, Stormo, Rameno de Burkin, 7501 W. S. 75001
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	a 161
Mail to:	Send Subsequent Tax Bills to:
Mr. Todd A. Bickel	Oakwood Properties Group, L.L.C.
Wildman, Harrold, Allen & Dixon LLP	1260 West Higgins
225 West Wacker Drive	Hoffman Estates, Illinois 60169
Chicago, Illinois 60606-1229	
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# EXHIBIT A Legal Description

### PARCEL 1:

UNITS 102, 103, 301 AND 401 IN METROPOLIS COMMERCIAL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN METROPOLIS, A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2004 AS DOCUMENT NO. 0430244110, AND FIRST SPECIAL AMENDMENT RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315052 AND SECOND SPECIAL AMENDMENT RECORDED MAY 28, 2008 AS DOCUMENT NO. 0814922055; TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMENTUM OWNERSHIP RECORDED OCTOBER 28, 2004 AS DOCUMENT NO. 0430244110 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENALL TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PINs: 03-29-346-031-1002

03-29-346-031-1003 03-29-346-031-1006

