

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 0817034050 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2008 09:38 AM Pg: 1 of 2

June 3, 2008

ACCOUNT # N-942072635

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MIDWEST BANK & TRUST CO., TRUSTEE U/T/A 02-1-8003 DATED 01/14/1998, dated DECEMBER 10, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 0030008892.

RECORDED ON: JANUARY 3, 2003

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK NA

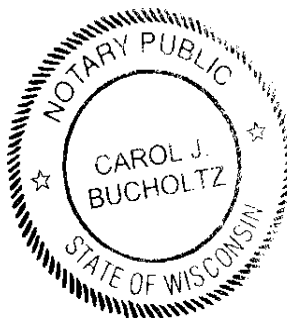
By: Judy Alekna
Work Director, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 3, 2008.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/mrk
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 09/20/05



Carol J. Bucholtz (SEAL)
Carol J. Bucholtz
Notary Public, State Of Wisconsin
My Commission Expires 06/28/09

*3/1
S.C.
P.O.
M.Y.
1/10*

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LEGAL DESCRIPTION

LOT 2 IN TIMOTHY C. BRADLEY TRUSTEES SUBDIVISION OF LOTS 6 AND 7 IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3710 N HALSTED ST, CHICAGO, IL 60660

TAX ID #: 14-20-223-029-0000

Property of Cook County Clerk's Office