

UNOFFICIAL COPY

Recording Requested/Prepared By:

Cardless Dixon
First Horizon Home Loans
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

When Recorded Return To:

Chekina Sylla
1229 S 59th Ave
Cicero, IL 60804



RELEASE OF MORTGAGE

First Horizon Home Loans # 0062546387 "CHEKINA SYLLA" COOK COUNTY RECORDER, Illinois
MERS #:100085200625463874 VRU #: 1-888-679-6377
P.O.DATE: 05/30/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

CHEKINA SYLLA, AN UNMARRIED MAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.** dated **December 14, 2007** calling for the original principal sum of dollars (**\$360,350.00**), and recorded on **JANUARY 2, 2008** in Mortgage Record **NA**, page **NA** and/or instrument # **0800205035**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **16-20-202-005-0000**

Property Address: **1229 S 59TH AVE, CICERO IL - 60804**

Legal: **The North 31.76 feet of the South 95.28 feet of the West 134 feet of Lot 6 in Block 1 in Mandell and Hyman "s Subdivision of the East 1/2 of the Northwest 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **June, 2008**.

UNOFFICIAL COPY

First Horizon Home Loans #: 0062546387 "CHEKINA SYLLA" COOK COUNTY RECORDER, Illinois
MERS #:100085200625463874 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Opal Martin

By:

OPAL MARTIN
ASSISTANT SECRETARY

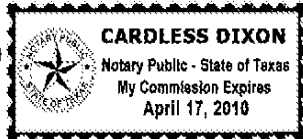
State of **TEXAS**
County of **DALLAS**

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **17th** day of **June, 2008**, personally appeared **Opal Martin, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATON SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cardless Dixon



Notary Public
CARDLESS DIXON

(This area is for notarial seal)

Property of Cook County Clerk's Office