

# UNOFFICIAL COPY



0817039016

Doc#: 0817039016 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2008 09:27 AM Pg: 1 of 2

Recording Requested By  
Midwest Loan Services, Inc.

When Recorded Mail To:  
National Reconveyance Center  
10718 Nassau Ave.  
Sunland, Ca 91040

This Space for Recordors Use only

Loan #: 1065869 NRC #: 22783 POOL# FHLMC LN#:

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/19/2005 made and  
executed by NAVNEET KHANNA, A MARRIED PERSON to secure payment of the  
principal sum, of \$ 21765.00 Dollars and interest and BAXTER CREDIT  
UNION in the County of COOK and State of IL Recorded: 01/10/2006  
Instrument #: 0601042060 Book: Page: Re-Recorded: Inst#: is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD.

In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

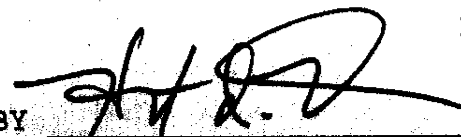
Legal Description: SEE ATTACHMENT A, Tax Id No.: 17-22-312-016 & 017,  
Property Address: 2000 S. MICHIGAN AVE. #104 CHICAGO IL


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused  
these presents to be signed by its duly authorized officer (s), on

5-9-08

BAXTER CREDIT UNION

  
BY HERBERT O. BEHRENS, VICE PRESIDENT  
for above Mortgagee

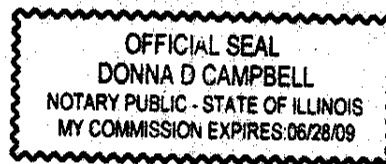
  
JONDA ROST, DIRECTOR OF MTG LENDING  
for above Mortgagee

STATE OF ILLINOIS  
COUNTY OF LAKE

On 5-8-08 before me, DONNA D. CAMPBELL, a Notary Public in and  
for LAKE County in the State of ILLINOIS, personally appeared  
HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDG,  
respectively, of BAXTER CREDIT UNION, who as such officers for and on  
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
DONNA D. CAMPBELL  
Notary Public



Prepared by Connie Bylsma, 10718 Nassau Ave., Ca 91040  
1-IL-MTG.MW ID: DD

*Handwritten notes:*  
5-9-08  
Gene Moore  
10/18

# UNOFFICIAL COPY

STREET ADDRESS: 2000 S. MICHIGAN AVENUE

UNIT 104

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-312-016-0000 & 17-22-312-017, *appts part of pick up*

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 104 AND P-15 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-104, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 042539030.