



This document was prepared by:

Central Bank Illinois
101 N State St
Geneseo IL61254

Doc#: 0817140078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/19/2008 02:16 PM Pg: 1 of 2

When recorded, please return to:

Central Bank Illinois
101 N State St
Geneseo IL 61254

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated July 2, 2007 which was recorded on August 17, 2007 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0722954027. This Mortgage was executed by Jonathan Kiser and Monica Kiser, Husband and Wife (Mortgagor) in favor of Central Bank Illinois as Mortgagee. The Mortgage having been complied with, the indebtedness secured have been fully paid, and the purposes of the Mortgage have been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED "EXHIBIT A" FOR COMPLETE LEGAL DESCRIPTION

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: June 13, 2008

By: Marlene Ashpole
Marlene Ashpole

Attest: Christine Isaacson
Christine Isaacson

Title: Assistant Vice President

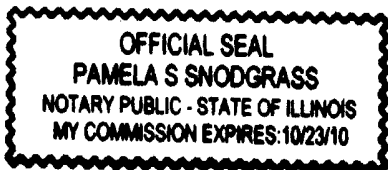
Title: Assistant Vice President

STATE OF ILLINOIS,
COUNTY OF Henry ss:

The foregoing instrument was acknowledged before me this 13th day of June, 2008 by Marlene Ashpole AND Christine Isaacson (Title(s)) of Assistant Vice President AND Assistant Vice President on behalf of the corporation.

My commission expires:

Pamela S. Snodgrass
Notary: Pamela S. Snodgrass



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UNOFFICIAL COPY

PARCEL 1:

Unit 3N, in the 3242 North California Condominium Association as depicted on the Plat of Survey of the following described real estate:

Lot 30 (except the North 2 feet thereof) in Walter's Resubdivision of Lots 1 to 9 both inclusive, Lots 84 to 91 both inclusive, and Lot 93 in Block 3 and Lots 1 to 16 both inclusive, in Block 5 in Electric Park Subdivision, being a Subdivision of the North 769.5 feet of the South 1,238.5 feet of that part of the South 1/2 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian lying between the center of Elston Avenue and the center of the North branch of the Chicago River, all in Cook County, Illinois. Also Lots 26 and 27 (except the South 24 feet thereof) in Belmont and Elston Avenue Addition to Chicago, a Subdivision in the South 1/2 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium Ownership, recorded March 30, 2006 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0608910045, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the parking space number P-3N, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 3N as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

PARCEL 3:

The exclusive right to the storage area number S-3N, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 3N as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

PARCEL 4:

The exclusive right to use of the roof, a limited common element "(LCE)" for Unit 3N, as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 3N as set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

P.I.N.: 13-24-316-036-1005