

# UNOFFICIAL COPY



Doc#: 0817140121 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 03:44 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Loan # 2000544631  
File # 14-07-M866

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that GMAC Mortgage, LLC, a Corporation organized and existing under and by virtue of the laws of the State of PA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Saxon Mortgage Services Inc. all interests in and under that certain Mortgage dated 7/26 2006 executed by

Eugene Kim

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/16/2006 as Document Number 0623055159 and which Mortgage covers the following described property, to-wit:

PARCEL 1: THAT PART OF LOT 1 IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST; THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST 265.00 FEET; THENCE NORTH 00 DEGREES 40

Codlils & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527

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MINUTES 00 SECONDS EAST 27120 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 276.27 FEET TO A POINT OF BEGINNING ON A DRAWN NORTH 13 DEGREES 38 MINUTES 25 SECONDS WEST A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 13 DEGREES 38 MINUTES 25 SECONDS EAST 387.03 FEET TO SAID POINT ON THE SOUTH LINE OF SAID LOT, BEING 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ALONG SAID SOUTH LINE 130 FEET TO A POINT 380.82 FEET EAST OF SAID MOST WESTERLY SOUTHWEST CORNER; THENCE NORTH DEGREES 19 MINUTES 25 SECONDS WEST 345.36 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST; THENCE NORTH 55 DEGREES 44 MINUTES 40 SECONDS EAST 49.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY. 21, 1969 AS DOCUMENT 20734489.

Commonly known as: 9690 Reding Circle  
Des Plaines, IL 60016

PIN 09-09-401-079

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/26/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Limited Signing Officer and attested by its Limited Signing Officer and its corporate seal affixed hereto this 7 day of April, 2008.

GMAC Mortgage, LLC

By: 

Attest: Kristine Wilson

STATE OF PA

COUNTY OF Montgomery

SS

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I, Nikole Shelton, the undersigned Notary Public, do hereby certify that Jeffrey Stephan and Kristine Wilson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of April, 2008.

N. Shelton  
Notary Public SEAL

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Nikole Shelton, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Aug. 11, 2010  
Member, Pennsylvania Association of Notaries

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-M866  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**