

# UNOFFICIAL COPY



DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(877) 963-1212

Doc#: 0817150008 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE  
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Karen L. Jump, an unmarried woman

Original Mortgagee: Premier Credit Union

Dated: 04/15/2003 Date Recorded: 05/14/2003 County of: Cook

Document #: 0313441139

Property Address: 1931 Mission Hills Lane, Northbrook, IL 60062

Legal Description:

See Attached Exhibit "A"

P.I.N.: 04-18-200-011-1024

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 03/27/07.

Premier Credit Union

*[Handwritten Signature]*  
By: Joseph Rogacki  
Title: Lending Manager

State of Illinois ) s.s.  
County of COOK )

This instrument was acknowledged before me on 03/27/07 by Joseph Rogacki AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



(Seal)

*Roberta S. Mather*  
Notary Public, State of Illinois

My commission expires 3-1-09

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY  
ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023007013 HF

PARCEL 1: UNIT 'G-A' IN MISSION HILLS CONDOMINIUM 'T-5' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1, 2, AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22566327; TOGETHER WITH IT'S UNDIVIDED PROPRIETARY INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO EASEMENT FOR PARKING EMPLOYED IN AND TO NO. 'G-1' AND 'G-2' AS DELINEATED AND SET FORTH IN SAID DECLARATION AND SURVEY PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22431171 AND AS CREATED BY TRUSTEE DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NO. 43413 TO JUNE B. CARRUTHERS DATED DECEMBER 31, 1973 AND RECORDED AS DOCUMENT NO. 22742679 FOR INGRESS AND EGRESS AND IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

Jump